

Panel 6

Chair: Dr. Abbas Poya, FAU Erlangen-Nürnberg

11:30 a.m.

Prof. Mathias Rohe, FAU Erlangen-Nürnberg

**Al-Māwardī's Staatstheorie
(Al-Māwardī's Theory of the State)**

12:15 p.m.

Prof. Rüdiger Lohlker, Universität Wien

Ibn Taymiyya on Political Leadership and the "Con-Text" of Islamic Philosophy and Law

1:00 p.m. Lunch

Panel 7

Chair: Prof. Maha el-Kaisy-Friemuth, FAU Erlangen-Nürnberg

2:30 p.m.

Prof. Peter Adamson, LMU München

Averroes's Decisive Treatise as a Dialectical Work

3:15 p.m.

Jarmila Geisler, B.A., FAU Erlangen-Nürnberg

Second-class Faith? The Relationship between Philosophical and Religious Thought in Averroes's *Kitāb Fasl al-maqāl*

4:00 p.m. Coffee Break

4:30 p.m.

Dr. Bettina Koch, Virginia State University

Islamic Theology and Jurisprudence Applied: The State

5:15 p.m.

Ezra Tzfayda, M.A., FAU Erlangen-Nürnberg

Esotericism, Sovereignty, and the Theocratic Idea in Modern Judaism and Shiite Islam

6:00 p.m. Concluding Remarks



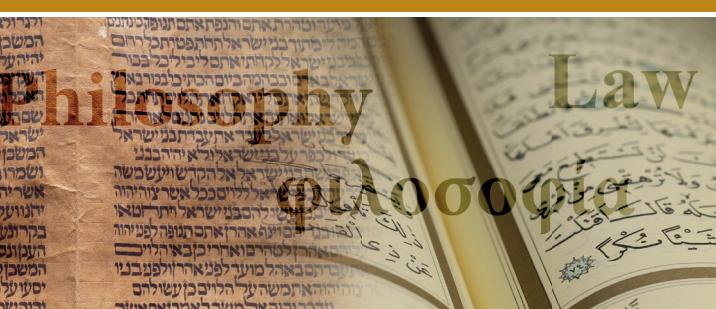
FRIEDRICH-ALEXANDER
UNIVERSITÄT
ERLANGEN-NÜRNBERG

PHILOSOPHISCHE FAKULTÄT
UND FACHBEREICH THEOLOGIE

International Conference

Philosophy and Law

Islamic and Jewish Thought between the Poles of Theocracy and Theology



14.-16. February 2017

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14. February 2017

[3:00 p.m. Arrival and Registration](#)

[4:00 p.m. Welcome](#)

Panel 1

Chair: Prof. Georges Tamer, FAU Erlangen-Nürnberg

[4:15 p.m.](#)

Prof. Steven Harvey, Bar-Ilan University/Universität Köln

Persecution and the Art of Fighting: Concealed Writing and other Partial Arts in Medieval Islamic and Jewish Philosophy

[5:00 p.m.](#)

Prof. Karl Erich Grözinger, Universität Potsdam

The State of Israel and Jewish Law: A Modern Controversy

Keynote Address

[6:30 p.m.](#)

Prof. Kai Trampedach, Universität Heidelberg

Theocracy or Anthropocracy? On the Relationship between Theology and Political Constitution in Antiquity

[8:00 p.m. Reception](#)

15. February 2017

Panel 2

Chair: Dr. Thomas Meyer, LMU München/
FAU Erlangen-Nürnberg

[9:30 a.m.](#)

Prof. Harald Bluhm, Universität Halle-Wittenberg/Maimonides Center-Universität Hamburg

Leo Strauss's „Philosophie und Gesetz“: „Lehren“, Mitteilungsformen und deren Rechtfertigung (Leo Strauss' “Philosophy and Law:” “Teachings,” Modes of Dissemination, and their Justification)

[10:15 a.m.](#)

Dr. Ehud Krinis, Ben Gurion University

Interpreting Judah Halevi's *Kuzari*: Leo Strauss, Shlomo Pines and Beyond

[11:00 a.m. Coffee Break](#)

[11:30 a.m.](#)

Prof. John McCormick, University of Chicago

Leo Strauss's Biblical Atheism: Unbelief Radicalized and Orthodoxy Revived in “Philosophy and Law”

[12:15 p.m.](#)

Prof. Clemens Kauffmann, FAU Erlangen-Nürnberg

Leo Strauss: Der Kampf um das Gesetz (The Fight for the Law)

[1:00 p.m. Lunch](#)

Panel 3

Chair: Ezra Tzfadya, M.A., FAU Erlangen-Nürnberg

[2:30 p.m.](#)

Dr. Matthijs van den Bos, Birbeck College, University of London

Conjectures on Soltān-e alīshāh, the Valāyat-nāme and Shiite Sufi Authority

[3:15 p.m.](#)

Prof. Andrew J. Newman, University of Edinburgh

Contesting Notions of “Political” Authority among the Shi'i Ulama of Safavid Iran

[4:00 p.m. Coffee Break](#)

Panel 4

Chair: Dr. Stephan Kokew, FAU Erlangen-Nürnberg

[4:30 p.m.](#)

Dr. Alireza Shomali, Wheaton College

God and the Sovereign in Ruzbeh-e Daduya's Political Thought

[5:15 p.m.](#)

Dr. Heydar Shadi, Institut für Theologie und Frieden, Hamburg

Philosophy and Religion as the Sources of the Nomos: Epistemology and the Islamic Ethics of War and Peace between Fārābī and Soroush.

[6:00 p.m.](#)

Dr. Ahmet Cavuldak, Humboldt-Universität zu Berlin
Vernunft und Glaube bei Strauss und Habermas - epistemische Kluft oder Kontinuum? (Reason and Faith in the Thought of Strauss and Habermas- Epistemic Break or Continuity?)

16. February 2017

Panel 5

Chair: Prof. Georges Tamer, FAU Erlangen-Nürnberg

[9:30 a.m.](#)

Prof. Hans Daiber, Universität Frankfurt am Main
Philosophy and Law in the Context of Fārābī's Epistemology and Theory of Communication

[10:15 a.m.](#)

Prof. Wilferd Madelung, University of Oxford
Nomos and Sharia in the View of the Ikhwān as-Safā'

[11:00 a.m. Coffee Break](#)
